

**CITY OF KINGMAN  
MEETING OF THE CLEAN CITY COMMISSION  
City Council Chambers  
310 N. 4<sup>th</sup> Street**

**5:00 P.M.**

**ACTION AGENDA**

**Thurs., February 19, 2015**

**REGULAR MEETING**

**CALL TO ORDER & ROLL CALL** **Seven commissioners were present and a quorum of members was achieved.**

**WELCOME BACK TO COMMISSION MEMBER MARGIE HICKS** **Chairman Bowman and the Clean City Commission welcomed Commissioner Hicks back to the commission.**

- 1. APPROVAL OF MINUTES: Regular meeting minutes of January 15, 2015.**  
**Commissioner Carpenter made a MOTION to APPROVE the January 15, 2015 meeting minutes as written. Commissioner Russell SECONDED the MOTION CARRIED UNANIMOUSLY with a vote of 7-0.**
- 2. OPEN MEETING LAW PRESENTATION: City Clerk Sydney Muhle will provide information regarding Arizona's Open Meeting Law. City Clerk Sydney Muhle updated the Clean City Commission on the open meeting laws. No action taken.**
- 3. OLD BUSINESS**
  - a. Discussion of Reusable Bags to Promote Recycling in Kingman.**  
The Clean City Commission has purchased reusable bags for distribution to the public to promote recycling. The commission will consider approving letters to local stores requesting matching bag donations. **The Clean City Commission reviewed this item and a motion passed 7-0 to approve the letters written to the local grocery stores for the reusable bag promotion.**
  - b. Review of Information on Single-Use Plastic Bag Bans.**  
The Clean City Commission continues to review research and information from other jurisdictions that have banned or are working on bans of single use plastic bags. The commission will review information on Flagstaff's activities on this subject. **The Commission reviewed this item with no action taken.**
  - c. Update on Publicity Campaign to Promote Weed Control.**  
The commission will receive an update on efforts to publicize city ordinances regarding weed control by property owners in City of Kingman. **The Clean City Commission discussed the public service announcements being promoted on the city TV channel, newsletters, radio stations and newspapers coverage with no action taken.**
- 4. NEW BUSINESS**
  - a. Preliminary Discussion of CCC Budget for FY 2016.**  
The commission will review this year's budget expenditures to date and will discuss its budget request for FY 2016. **The Clean City Commission discussed the 2016 Fiscal Year budget. A motion passed 7-0 to recommend a \$12,000 budget to the Kingman City Council.**

**b. Finalization of Plans for Community Clean-up.**

A community clean-up is scheduled for March 14, 2015 from 7:30 a.m. to 12:00 p.m. at the Mohave County Fairgrounds. The commission will discuss their plans for the clean-up. **The Commission discussed the March 14, 2015 clean-up with no action taken.**

**c. Approval of Letter Regarding Clean-up Schedule for Airway Avenue.**

The CCC will consider approving a letter to Smith's and Wal-Mart offering to help clean-up a portion of Airway Avenue on an approved schedule with the assistance of the stores. **The Clean City Commission discussed efforts to clean up the Airway Avenue problem area. A motion passed 7-0 to approve letters written to Smith's and Walmart to partner with them in an effort to keep this area free of litter.**

**d. Approval of Letter to Editor Regarding Cleaning-up Kingman.**

The CCC will consider approving a letter to the Kingman Daily Miner in response to a young man who wrote a letter urging people to clean-up the city. **A motion passed 7-0 to approve a letter to the editor to recognize the efforts of 8 year old Chris Buck.**

**5. CALL TO THE PUBLIC - COMMENTS FROM THE PUBLIC**

Those wishing to address the Clean City Commission need not request permission in advance. Action taken as a result of public comments will be limited to directing staff to study the matter or rescheduling the matter for consideration and decision at a later time pursuant to A.R.S. 38-431 et al.

**6. ANNOUNCEMENTS BY COMMISSION MEMBERS**

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings.

**ADJOURNMENT 6:28:16**

Posted \_\_\_\_\_ By \_\_\_\_\_